



Bibliografica
Dialogo islamo-cristiano
BDD-DoFU

a cura
Riccardo Burigana

Aggiornamento 30/04/2021

Il presente elenco bibliografico si fonda sullo spolio delle riviste indicate in BDD-Bibliografica in www.centroecumenismo.it

- ABDELAZIZ HAMMAOUI, *El diálogo entre el cristianismo y el islam: orígenes, actualidad y perspectivas de futuro*, in «Pastoral ecuménica», 37 (2020), pp. 43-61
- ADAMSON PETER, *Yahyā ibn 'Adī against al-Kindī on the Trinity*, in «Journal of Eastern Christian Studies», 72 (2020), pp. 241-271
- AFSARUDDIN ASMA, *Una cultura condivisa di giustizia e riconciliazione*, in «Concilium», 56/4 (2020), pp. 155-169
- AIZPURÚA DONAZAR FIDEL, *El islam y el catolicismo por los caminos de la paz. Notas al Documento sobre la fraternidad humana por la paz mundial y la convivencia común (Abu Davi, 4 de febrero de 2019)*, in «Lumen», 69 (2020), pp. 75-94
- AL-TAYYEB AHMAD, *The Responsibility of Religious Leaders for Achieving World Peace*, in «The Ecumenical Review», 67 (2017), pp. 90-94
- AMBROSIO ALBERTO FABIO, *Un islam à la mode? Mystique, politique, esthétique*, in «Nouvelle Revue Théologique», 142 (2020), pp. 81-102
- ANDRAOS M., *Le comunità cristiane in Medio Oriente: minoranze perseguitate o popoli indigeni?*, in «Concilium», 53/4 (2017), pp. 97-104
- ANDRAWES FIKRY F. - ORR-ANDRAWES ALISON, *Coptic Christians and Muslims in Egypt: Two Communities, One Nation*, Il Cairo, American University in Cairo Press, 2019
- ANDÚJAR CHEVROLLIER NATALIA, *Las musulmanas en España: realidad y desafíos*, in «Iglesia viva», 51 (2016), pp. 47-64
- AZIZE KEBE ABDOUL, *Musulmans et Chrétiens au Sénégal. Cordialité sociale et influence dans l'éducation*, Paris, L'Hartaman, 2021
- BAGUS LAKSANA ALBERTUS, *Segni di speranza nelle relazioni fra cristiani e musulmani in Indonesia*, in «Concilium», 56/4 (2020), pp. 87-96
- BAGUS LAKSANA ALBERTUS, *The Pain of Being Hybrid: Catholic Writers and Political Islam in Postcolonial Indonesia*, in «International Journal of Asian Christianity», 1 (2018), pp. 225-249
- BASANESE LAURENT, *La recepción del Documento sobre la Fraternidad*, in «Pastoral ecuménica», 37 (2020), pp. 75-86
- BEKKIN RENAT, *Parallel Muftiates as the "Third Force" among Spiritual Administrations of Muslims in Russia*, in «Journal of Muslims in Europe», 8 (2019), pp. 265-285
- BERNAUER JAMES, *Rebellion of the Righteous: Jesuit Partisanship for Jews*, in «Journal of Jesuit Studies», 5 (2018), pp. 224-255
- BIANCHINI ALEXA, *Immagini dell'Islam nell'Occidente latino*, in «Antonianum», 95 (2020), pp. 317-330
- BOENDER WELMOET, *On Being a (Good) Muslim in the West: Four Contributions by Dutch Muslim Publicists*, in «Journal of Muslims in Europe», 8 (2019), pp. 109-118
- BORRMANS MAURICE - MICHEL YOUNÈS, *«Et aussi rendent-ils un culte à Dieu». Approche chrétienne du culte des musulmans*, in «Revue Théologique de Louvain», 50 (2019), pp. 1-20
- BRAMON PLANAS DOLORS, *Dos temas candentes en el islam actual*, in «Iglesia viva», 51 (2016), pp. 31-46
- BRENDAN MCNAMARA, *Establishing Islam in Britain The Founding of Woking Mission*, in «Journal of Muslims in Europe», 7 (2018), pp. 309-330
- BRUNS PETER, *Eine Erwiderung an die Araber - Dionysius bar Salibī (+ 2.XI.1171) und der Islam*, in «Forum katholische Theologie», 34 (2018), pp. 1-15

- ÇELİK SIREN, *The emperor, the sultan and the scholar: the portrayal of the Ottomans in the Dialogue with a Persian of Manuel II Palaiologos*, in «Byzantine and Modern Greek Studies», 41 (2017), pp. 208-228
- CERCHIARO FRANCESCO, *Amori e confini. Le coppie miste tra Islam, Educazione dei figli e vita quotidiana*, Napoli, Guida Editori, 2016
- CHAFAI HABIBA, *Contextualising the Socialisation of Muslim Minorities within Parental Upbringing Values in the Netherlands. The Case of Moroccan-Dutch*, in «Journal of Muslims in Europe», 10 (2021), pp. 3-21
- CHIALA SABINO, *Les trois degrés de la pratique religieuse entre littérature monastique syriaque et adab soufi*, in «Proche-Orient Chrétien», 67 (2017), pp. 311-327
- COLOMER FERRÁNDIZ FERNANDO, *Los diferentes monoteísmos*, in «Scripta Fulgentina», 27 (2017), pp. 91-100
- DAOU FADI - TABBARA NAYLA, *Divine Hospitality: A Christian-Muslim Conversation*, Geneve, World Council of Churches, 2017
- DE BORJA MEDINA FRANCISCO, *Compañía de Jesús e islam en España (siglos XVI-XVII)*, in «Archivo teológico granadino», 80 (2017), pp. 173-187
- DE BORJA MEDINA FRANCISCO, *Espiritualidad islámica y cristiana en España influjos, semejanzas y paralelos*, in «Archivo teológico granadino», 84 (2021), pp. 43-55
- DE HART BETTY, *Protecting Dutch Girls from the Harem: Premarital Counselling for Mixed Marriages with Muslim Men*, in «Journal of Migration History», 3 (2017), pp. 78-103
- DE KONING MARTIJN AND SUNIER THIJL, *“Page after Page I Thought, That’s the Way It Is”. Academic Knowledge and the Making of the ‘Islam Debate’ in the Netherlands*, in «Journal of Muslims in Europe», 10 (2021), pp. 85-112
- DE LA HOUGUE HENRI, *Chrétiens et musulmans, avons-nous le même Dieu?*, in «Revue Théologique de Louvain», 49 (2018), pp. 443-469
- DOYLE WHITE ETHAN, *Christianity, Islam, and the UK Independence Party: Religion and British Identity in the Discourse of Right-Wing Populists*, in «Journal of Church and State», 61 (2019), pp. 381-402
- DRUEL JEAN, *Ospitalità e reciprocità in Egitto*, in «Concilium», 56/4 (2020), pp. 133-140
- DUATO ANTONIO, *Islam, religión y geopolítica*, in «Iglesia viva», 51 (2016), pp. 5-8
- ELGENDI YOSRA, *Dialoguing about American Religious Pluralism: An Egyptian Response*, in «Journal of Ecumenical Studies», 53 (2018), pp. 600-601
- EL-SAYEGH Z., *Déclaration historique et prophétique*, in «Proche-Orient Chrétien», 69 (2019), pp. 115-122
- ERISMANN CHRISTOPHE, *Common Notions and Rational Arguments. Nicetas of Byzantium’s Logical Arsenal and Ninth-Century Byzantine Polemic against Islam*, in «Journal of Eastern Christian Studies», 72 (2020), pp. 273-290
- FITZGERALD M., *P. Maurice Borrmans, M. Afr. (1926-2017)*, in «Proche-Orient Chrétien», 68 (2018), pp. 132-138
- FLAQUER JAUME, *Relecturas de la ley islámica para la construcción de un islam Europeo*, in «Iglesia viva», 51 (2016), pp. 11-30
- FRESNEDA ÁRBOL FRANCISCO MARTINEZ, *La paz y los musulmanes en San Francisco y en el Papa Francisco*, in «Carthaginensia», 35 (2019), pp. 399-423
- GÄDE GERHARD, *Ist der koran vom heiligen geist inspiriert? fundamentaltheologische überlegungen zum wortgottes-charakter des korans*, in «Zeitschrift für katholische Theologie», 141 (2019), pp. 454-475

- GARCÍA MAESTRO JUAN PABLO, *El diálogo interreligioso desde el Vaticano II hasta el papa Francisco. Balance y perspectivas*, in «Pastoral ecuménica», 37 (2020), pp. 11-28
- GARCÍA-ARENAL MERCEDES - RODRÍGUEZ MEDIANO FERNANDO, *Arabic Manuscripts in Motion and Converted Muslims: Between Spain and Rome*, in «Erasmus and the Republic of Letters», 3 (2018) pp. 367-389
- GERIGK EVA-MARIA, *Jesus als Wort Gottes im Koran*, in «Theologie und Glaube», 108 (2018), pp. 122-138
- GLEI REINHOLD F. - TOTTOLI ROBERTO, *Ludovico Marracci at Work. The Evolution of His Latin Translation of the Qur'an in the Light of His Newly Discovered Manuscripts*, Wiesbaden, Harrassowitz Verlag, 2016
- HENARES FRANCISCO, *En el VIII centenario del encuentro entre Francisco de Asís y el Sultán de Egipto (1219-2019)*, in «Pastoral ecuménica», 37 (2020), pp. 29-42
- HERNANDEZ AGUILAR LUIS MANUEL, *The Interior Frontiers of Germany. On Recursive History and Ritual Male Circumcision*, in «Journal of Muslims in Europe», 10 (2021), pp. 22-44
- HOFFMANN TORSTEN, *Zeuge - Opfer - Kämpfer. Überlegungen zur Theologie des Martyriums in Christentum und Islam*, in «Trierer Theologische Zeitschrift», 72 (2018), pp. 236-257
- HORSFJORD VEBJØRN L., *Una parola comune tra noi e voi: un testo latore di speranza*, in «Concilium», 56/4 (2020), pp. 34-49
- IAIN MATTHEW, *All Said i the Son: An Intertextual Study of Cántico (CB 11) and Subida (2S 22)*, in «Teresianum», 71 (2020), pp. 9-36
- IJAZ HELENE, *A Christian's Experience of a Muslim Pilgrimage to the Holy Land*, in «Journal of ecumenical studies», 55/1 (2020), pp. 125-132
- INBARI MOTTI - BUMIN KIRILL M., *American Evangelicals and the Arab-Israeli Conflict*, in «Journal of Church and State», 62 (2020), pp. 603-629
- IWUCHUKWU MARINUS CHIJOKE, *La collaborazione per la pace in Nigeria*, in «Concilium», 56/4 (2020), pp. 124-132
- JOHNSTON LAURIE, *La "Scuola del dialogo" belga*, in «Concilium», 56/4 (2020), pp. 106-115
- KAEMINGK MATTHEW, *Christian Hospitality and Muslim Immigration in an Age of Fear*, Grand Rapids (Mi), Eerdmans, 2018
- KATTAN ASSAAD ELIAS, *The Cross as 'Islam'. Goerges Khodr's Approach to Islam as a Paradigm of Contextual Theology*, in «Journal of Eastern Christian Studies», 70 (2018), pp. 69-78
- KAVVADAS NESTOR, *Icon Veneration as a Stumbling Block. Theodore Abu Qurra and Byzantine Orthodox Iconoclasts in the Early Abbasid Society*, in «Journal of Eastern Christian Studies», 72 (2020), pp. 71-82
- KIREOPOULOS ANTONIOS, *Orthodoxy and Islam: an uncommon opportunity?*, in «The Greek orthodox theological review», 52 (2007), pp. 103-120
- KNEER MARKUS, *Die Katholische Kirche, der Islam und die Menschenrechte: Versuch über einen gemeinsamen Nenner*, in «Theologie und Glaube», 108 (2018), pp. 56-72
- KNEER MARKUS, *Le double dialogue de Mohamed Aziz Labbabi: entre musulmans et chrétiens, entre philosophie et théologie*, in «Nouvelle Revue de Théologie», 141 (2019), pp. 89-104
- KROKUS CHRISTIAN, *Martirio e speranza nel dialogo islamo-cristiano*, in «Concilium», 56/4 (2020), pp. 75-85
- LARISE DUNJA, *Islamic Communities in Post-Yugoslav Countries. The Legacies of the Islam Act of 1912*, in «Journal of Muslims in Europe», 10 (2021), pp. 45-67

- LEILA TAUIL, *Violence et islam. Le triangle anthropologique "violence, sacré, vérité" de Mohammed Arkoun*, in «Revue de théologie et de philosophie», 150/3 (2018), pp. 231-250
- LONGHURST CHRISTOPHER EVAN, *Christian-Muslim Perspectives on God as Love and a Loving Community*, in «Journal of Ecumenical Studies», 53 (2018), pp. 444-449
- LUBANSKA MAGDALENA, *Muslims and Christians in the Bulgarian Rhodopes: Studies on Religious (Anti)Syncretism*, Warsaw and Berlin, De Gruyter, 2015
- MABROUKA RAYACHI, *Islamic Religious Teachers as Bridge-Builders in Schools in Austria*, in «Journal of Ecumenical Studies», 53 (2018), pp. 581-587
- MADIGAN DANIEL A., *Un desiderio condiviso per una visione universale*, in «Concilium», 56/4 (2020), pp. 142-154
- MAGNIS-SUSENO FRANZ, *Islam e cristianesimo, il modello è l'Indonesia*, in «Vita e Pensiero», 100/2 (2017), pp. 23-31
- MASRI NEHAMA, *El documento de Abu Dhabi desde una mirada judía*, in «Pastoral ecuménica», 37 (2020), pp. 62-74
- MESSARRA A., *La Déclaration d'al-Azhar: Que faire?*, in «Proche-Orient Chrétien», 67 (2017), pp. 138-148
- MIJARES LAURA, *Changing Paradigms: Islam and Muslims in Spain*, in «Journal of Muslims in Europe», 9 (2020), pp. 403-412
- MIRSHAHVALAD MINOO, *A Silent Quest for New Shi'a Religious Leaders in Italy*, in «Journal of Muslims in Europe», 10 (2021), pp. 68-84
- MONGE CLAUDIO, *Dialogo islamo-cristiano: iniziative dal basso in Turchia*, in «Concilium», 56/4 (2020), pp. 116-123
- NEUHAUS DAVID, *A Personal Reflection on Dialogue with Muslims*, in «Proche-Orient Chrétien», 68 (2018), pp. 115-131
- OFIR SHEMESH ABRAHAM, *"I bear the burden of treating the gentiles": Jewish Halakbic Authorities' Attitudes towards Treating Muslims in the 12th–18th Centuries*, in «Review of Rabbinic Judaism», 21 (2018), pp. 108-133
- PAKHOMOVA ELIZABETH A. AND FOMICHEV MAXIM N., *Muslims as Participants in Political and Legal Processes in the Russian Empire in the Early Twentieth Century*, in «Journal of Muslims in Europe», 8 (2019), pp. 48-59
- PANI GIANCARLO, *La basilica di Santa Sofia: da museo a moschea*, in «La Civiltà Cattolica», 171/3 (2020), pp. 481-490
- PETIT JEAN-FRANÇOIS, *Les trois héritages de Tibhirine*, in «Nouvelle Revue Théologique», 139 (2017), pp. 462-466
- PINTO SIMON, *Theology of sacred space to aid interreligious dialogue*, in «Indian theological studies», 55 (2018), pp. 99-116
- PIRONE BARTOLOMEO, *Esperienza ascetica nel monachesimo orientale e nell'islam*, in «Lateranum», 85 (2019), pp. 245-282
- POURMOHAMMADI NAEIMEH, *Verso una teologia della disabilità nel cristianesimo e nell'islam*, in «Concilium», 56/5 (2020), pp. 112-125
- QANSO W., *A call for new religious discourse*, in «Proche-Orient Chrétien», 69 (2019), pp. 112-114
- RACIUS EGDUNAS, *Orthodox Churches and the 'Othering' of Islam and Muslims in Today's Balkans*, in «Journal of Muslims in Europe», 9 (2020), pp. 377-401

- RAHMAN A. FAIZUR, *Jesus and Muhammad: Their Prophetic Brotherhood and Commonality of Mission – A Muslim Perspective*, in «The Ecumenical Review», 72 (2020), pp. 759-776
- RALSTON JOSHUA, *La migrazione come kairós per il dialogo protestante-musulmano*, in «Concilium», 56/4 (2020), pp. 50-62
- RENCZES PHILIPP G., *Dal dialogo ecumenico al dialogo interreligioso. Orientare la riflessione sul dialogo interreligioso a partire da una lettura della Dichiarazione congiunta sulla Dottrina della giustificazione (DCDG)*, in «Analecta Augustiniana», 81 (2018), pp. 9-28
- REYNOLDS GABRIEL SAID, «*Une exhortation pour les pieux*». *La nature parénétiq̄ue du Coran*, in «Revue Théologique de Louvain», 49 (2018), pp. 182-200
- RUBIN DOMINIC, *Muslim–Christian Conversion in Modern Russia and the Idea of Russia as a Eurasian Islamo-Christian Space. A Preliminary Hermeneutic Account*, in «Journal of Muslims in Europe», 8 (2019), pp. 60-84
- SAHNER CHRISTIAN C., *Christian Martyrs Under Islam: Religious Violence and the Making of the Muslim World*, Princeton, Princeton University Press, 2018
- SAIF MASHAL, *Surveying Muslims' Conceptions of Religion. A Call for Reexamining Recent Historiographies and Theories*, in «Annali dell'Istituto storico italo-germanico in Trento», 44/2 (2018), pp. 155-182
- SÁNCHEZ NOGALES JOSÉ LUIS, *El diálogo interreligioso ministerio de misericordia*, in «Burgense», 57 (2016), pp. 63-94
- SANDBERG RUSSELL and CRANMER FRANK, *The Council of Europe and Sharia: An Unsatisfactory Resolution?*, in «Ecclesiastical Law Journal», 21 (2019), pp. 203-212
- SANTIAGO AGRELO MARTÍNEZ, *Una Iglesia al encuentro del Islam*, in «Iglesia viva», 51 (2016), pp. 65-80
- SCHMID HANSJÖRG, «*I'm just an Imam, not Superman*»: *Imams in Switzerland . Between Stakeholder Objects and Self-Interpretation*, in «Journal of Muslims in Europe», 9 (2020), pp. 64-95
- SCOTT M THOMAS, *St. Francis and Islam: A Critical Appraisal for Contemporary Muslim–Christian Relations, Middle East Politics and International Relations*, in «Downside Review», 136 (2018), pp. 3-28
- SICKING T., *Paolo Dall'Oglio: Une voix qui dérange*, in «Proche-Orient Chrétien», 69 (2019), pp. 72-83
- SKUDLAREK WILLIAM, *Dialogo monastico-musulmano*, in «Concilium», 56/4 (2020), pp. 64-74
- SPECKER TOBIAS, *Un lenguaje para la palabra de Dios. Reflexiones sobre la "Palabra de Dios" en el contexto del diálogo islámico-cristiano*, in «Proyección», 67 (2020), pp. 21-52
- STJERNHOLM SIMON, *Muslim Youth, Education, and Islam in Britain*, in «Journal of Muslims in Europe», 9 (2020), pp. 413-422
- SUSAETA MONTOYA FERNANDO, *El islam en el pensamiento español actual*, in «Burgense», 59 (2018), pp. 1179-1242
- SUSAETA MONTOYA FERNANDO, *El islam en España Un desafío para la interculturalidad*, in «Lumen», 67 (2018), pp. 299-348
- TABBARA N., *Une lecture de la "Déclaration d'al-Azhar"*, in «Proche-Orient Chrétien», 67 (2017), pp. 131-135
- UGOLINI LORENZO- FANARA DARIO, *Challenging the Models of Terrorism Discourse in the News: European and Islamic Values in the French and Italian Press*, in «Journal of Religion in Europe», 10 (2017), pp. 384-413
- VALKENBERG PIM, *Nostra aetate e gli incontri di amicizia*, in «Concilium», 56/4 (2020), pp. 23-33

- VAN LIERE LUCIEN - VAN DIS ELIZABETH, *Post-War Reflections on the Ambon War: Causes, Justifications and Miracles in Christian and Muslim Narratives*, in «Exchange», 47 (2018), pp. 372-399
- VÁZQUEZ JIMÉNEZ RAFAEL, *Hacia una nueva fraternidad por la paz mundial y la convivencia*, in «Pastoral ecuménica», 37 (2020), pp. 5-10
- VILLAGÁN GONZALO, *An Ignatian Spirituality. Approach to Dialogue with Islam*, in «Gregorianum», 99 (2018), pp. 579-595
- VILLAGRÁN MEDINA GONZALO, *La inclusión del Islam en España vista desde el Magisterio Social Católico*, in «Estudios eclesiásticos», 92 (2017), pp. 439-460
- VLIK MARIA, *"When I finally heard my own voice". Dialogical Articulations of Self-making When Moving out of Islam in the Netherlands*, in «Journal of Muslims in Europe», 8 (2019), pp. 85-107
- VON GAAL IMRE, *María y el Corán. Búsqueda de huellas a la luz del nombre "Fátima"*, in «Ephemerides Mariologicae», 68 (2018), pp. 77-96
- VON STOSCH KLAUS, *La collaborazione accademica in Germania*, in «Concilium», 56/4 (2020), pp. 97-105
- VON STOSCH KLAUS, *Muhammad comme prophète? Une approche chrétienne*, in «Revue Théologique de Louvain», 49 (2018), pp. 342-364
- WAKELNIG ELVIRA, *Muhammad ibn al-Layl's Letter to the Byzantine Emperor and its Arguments from Correct Language*, in «Journal of Eastern Christian Studies», 72 (2020), pp. 217-239
- WIELANDT R., *Forme di manifestazione della misericordia di Dio e sua ampiezza nel Corano*, in «Concilium», 53/4 (2017), pp. 93-105
- WILKINS AGNES, *Spirituality, Dialogue, Conversion: The Itinerary of Fr Jean-Mohammed Abd-el-Jalil*, in «Downside Review», 138 (2020), pp. 122-132
- YAGIL LIMORE, *Rescue of Jews in France 1940-44: The Jesuit Contribution*, in «Journal of Jesuit Studies», 5 (2018), pp. 199-223
- YAZDANI ABBAS, *La cultura de la paz y la tolerancia religiosa desde una perspectiva islámica*, in «Veritas», 17 (2020), pp. 151-168
- YOUNES MICHEL, *Le statut théologique de l'islam. Pour une approche chrétienne*, in «Revue Théologique de Louvain», 49 (2018), pp. 22-50
- ZOEBI A., *L'islamisme politique: en atrophie ou en voie de disparition*, in «Proche-Orient Chrétien», 68 (2018), pp. 326-334